



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/ 2025/36281-283

Date: 11/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/S. Paresh S. Patel,  
3, Vibhuti, City Center Complex,  
Opp. Brahmakumari Hall,  
Mahavirnagar  
Himatnagar

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district."** under Package No. **SS/SOE/ARV/3949** for the contract price Rs. **27881311.59 (Rupees Two Crore Seventy Eight Lakh Eighty One thousand Three hundred Eleven Paise Fifty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI