



પાયાની સાક્ષરતા અને અંક



સમગ્ર શિક્ષા  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

દાન

No. SS/Civil/ 2025/ 36081-283

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S. Paresh S. Patel,**  
3, Vibhuti, City Center Complex,  
Opp. Brahmakumari Hall,  
Mahavirnagar  
Himatnagar

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3949** for the contract price Rs. **27881311.59 (Rupees Two Crore Seventy Eight Lakh Eighty One thousand Three hundred Eleven Paise Fifty Nine Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI